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PROHIBITIONS FROM THE QURA'AN



The Quran provides comprehensive guidance on actions and behaviors that are prohibited for believers, aiming to promote moral conduct and social harmony.

1. **Associating partners with Allah (Shirk):**

“Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills.” (4:48)

2. **Practicing magic or sorcery:**

“But the devils disbelieved, teaching people magic.” (2:102)

3. **Murdering a soul unjustly:**

“And do not kill the soul which Allah has forbidden, except by right.” (17:33)

4. **Engaging in usury (Riba):**

“Allah has permitted trade and has forbidden interest.” (2:275)

5. **Consuming the property of orphans unjustly:**

“Indeed, those who devour the property of orphans unjustly are only consuming into their bellies fire.” (4:10)

6. **Bearing false witness:**

“And shun false statement.” (22:30)

7. **Gambling (Maisir):**

“Indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of Satan.” (5:90)

8. **Consuming intoxicants:**

“O you who have believed, indeed, intoxicants... are but defilement from the work of Satan.” (5:90)

9. **Theft:**

“As for the thief, the male and the female, amputate their hands in recompense for what they committed.” (5:38)

10. **Adultery or fornication (Zina):**

“And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality.” (17:32)

11. **Engaging in homosexuality:**

“And [We had sent] Lot when he said to his people, ‘Do you commit such immorality as no one has preceded you with from among the worlds?’” (7:80)

12. **Engaging in bribery:**

“And do not consume one another’s wealth unjustly or send it [in bribery] to the rulers.” (2:188)

13. **Engaging in gossip or backbiting:**

“And do not spy or backbite each other.” (49:12)

14. **Being arrogant or prideful:**

“Indeed, He does not like the proud.” (16:23)

15. **Breaking promises or covenants:**

“And fulfill every commitment. Indeed, the commitment is ever [that about which one will be] questioned.” (17:34)

16. **Engaging in corruption or mischief on earth:**

“And do not commit abuse on the earth, spreading corruption.” (2:60)

17. **Engaging in false oaths:**

“And do not make [your oath by] Allah an excuse against being righteous.” (2:224)

18. **Engaging in slander or false accusations:**

“And those who harm believing men and believing women for [something] other than what

they have earned have certainly born upon themselves a slander.” (33:58)

19. **Engaging in hypocrisy:**

“Indeed, the hypocrites will be in the lowest depths of the Fire.” (4:145)

20. **Engaging in envy or jealousy:**

“Do they envy people for what Allah has given them of His bounty?” (4:54)

21. **Engaging in spying or eavesdropping:**

“And do not spy.” (49:12)

22. **Engaging in mocking or ridiculing others:**

“O you who have believed, let not a people ridicule [another] people.” (49:11)

23. **Engaging in defamation or insulting others:**

“And do not insult one another.” (49:11)

24. **Engaging in miserliness or stinginess:**

“Who are stingy and enjoin upon [other] people stinginess.” (4:37)

25. **Engaging in extravagance or wastefulness:**

“Indeed, the wasteful are brothers of the devils.”
(17:27)

26. Engaging in dishonesty or cheating:

“Woe to those who give less [than due].” (83:1)

27. Engaging in oppression or injustice:

“Indeed, Allah orders justice.” (16:90)

28. Engaging in betrayal or treachery:

“Indeed, Allah does not like traitors.” (8:58)

29. Engaging in spreading immorality or indecency:

“Indeed, those who like that immorality should be spread [or publicized] among those who have believed will have a painful punishment.” (24:19)

30. Engaging in cowardice or fleeing from battle:

“O you who have believed, when you meet those who disbelieve advancing [for battle], do not turn to them your backs [in flight].” (8:15)

31. Engaging in despair or losing hope in Allah’s mercy:

“Indeed, no one despairs of relief from Allah except the disbelieving people.” (12:87)

32. Engaging in ingratitude or thanklessness:

“If you are ungrateful - indeed, Allah is Free from need of you.” (39:7)

33. Engaging in neglecting prayer (Salah):

“So woe to those who pray [but] who are heedless of their prayer.” (107:4-5)

34. Engaging in neglecting obligatory charity (Zakat):

“And woe to those who associate others with Allah, those who (do) not give the zakah, and they in the Hereafter they (are) disbelievers” (41:6-7)

35. Engaging in bearing false witness:

“And shun false statement.” (22:30)

36. Engaging in consuming pork:

“Prohibited to you are dead animals, blood, the flesh of swine” (5:3)

37. Engaging in consuming animals not slaughtered in the name of Allah:

“Prohibited to you are dead animals, blood... and those animals sacrificed on stone altars” (5:3)

38. Engaging in miserliness:

“Who are stingy and enjoin upon people stinginess...” (4:37)

39. Engaging in dishonesty in measurements:

“Woe to those who give less [than due], who when they take a measure from people, take in full.” (83:1-2)

40. Engaging in spreading immorality:

“Indeed, those who like that immorality should be spread [or publicized] among those who have believed will have a painful punishment” (24:19)

41. Engaging in slandering chaste women:

“Indeed, those who [falsely] accuse chaste, unaware and believing women are cursed in this world and the Hereafter...” (24:23)

42. Engaging in spying:

“And do not spy or backbite each other.” (49:12)

43. Engaging in mocking others:

“O you who have believed, let not a people ridicule [another] people; perhaps they may be better than them.” (49:11)

44. Engaging in defamation:

“Woe to every scorner and mocker.” (104:1)

45. Engaging in suspicion without evidence:

“O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin.” (49:12)

46. Engaging in disobedience to parents:

“And your Lord has decreed that you not worship except Him, and to parents, good treatment.” (17:23)

47. Engaging in severing family ties:

“So would you perhaps, if you turned away, cause corruption on earth and sever your [ties of] relationship?” (47:22)

48. Engaging in killing children for fear of poverty:

“And do not kill your children for fear of poverty. We provide for them and for you.” (17:31)

49. Engaging in pursuing that of which you have no knowledge: “And do not pursue that of which you have no knowledge.” (17:36)

50. Engaging in turning away from the remembrance of Allah: “And whoever turns away from my remembrance - indeed, he will have a depressed life.” (20:124)

51. Engaging in transgressing limits set by Allah:

“And whoever disobeys Allah and His Messenger and transgresses His limits - He will put him into the Fire...” (4:14)

52. Engaging in taking disbelievers as allies instead of believers:

“O you who have believed, do not take the disbelievers as allies instead of the believers.” (4:144)

53. Engaging in marrying polytheistic women until they believe: “And do not marry polytheistic women until they believe.” (2:221)

54. Engaging in forcing slave girls into prostitution:
“But do not compel your slave girls to prostitution, if they desire chastity...” (24:33)

These prohibitions, along with those previously discussed, provide a comprehensive framework for ethical and moral conduct in Islam, guiding believers toward a righteous and fulfilling life.

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